

# Agenda

The Plains City Council will conduct their Regular Council Meeting at 7:00 p.m. on Thursday, May 21, 2015

## Invocation:

CALL TO ORDER: Mayor Boze Godwin  
ROLL CALL: City Clerk  
Mayor: Mayor L. E. Godwin, III  
Mayor Pro-Tem: Jimmy Bagwell  
City Council: Joey Recker  
Andrea Oates  
A. B. Jackson  
Eugene Edge, Sr.  
Wade Medlock

Minutes: Approval Vote of April 16, 2015 Meeting Minutes.

Appoint Honorary Council for June

## BRIEFINGS FROM:

1. Cal Duke- Cal Duke Publishing-Ad-Americus Sumter County-Welcome Newcomer-  
Newcomer Guide split with PBHT-Vote at April 16, 2015 Council Meeting-1\2 Page Ad  
Split with PBHT 695.00ea

## MATTERS FROM CITIZENS:

## BRIEF COMMITTEE REPORTS: ~~COMMITTEE APPOINTMENTS!!~~

- Public Safety: Councilor Recker, Chairman  
Councilor Oates, Co-Chair  
Councilor Bagwell  
(Chief King Report)(Stray Dog Issue)
- Subdivision & Streets: Councilor Edge, Chairman  
Councilor Oats, Co-Chairman,  
2007 SPLOST Remaining Est. Bal \$8,065.44 (Vote Item 3,4 6,8)  
Re-stripping Parking Area Main St & Reese Park Complete

- **Water & Sewerage:** Councilor Medlock, Chairman  
Councilor Edge, Co-Chair  
*Several Water Leaks Repaired-Logan Pk, (2) N. Bond*
- **Personnel:** Councilor Bagwell, Chairman
- **Hospitality & Public Relations:** Councilor Oates, Chairman
- **Industry, Trade & Tourism:** Councilor Jackson, Chairman  
Councilor Recker, Co-Chair  
*(See Calendars), Adopt a Street Signs &  
Individual/Organization/Group Signs in Process of Being Installed*
- **Finance:** Councilor Jackson, Chairman  
Councilor Edge, Co-Chair  
*(Cash Balance Report) (Vote Item #7)*

**Other Business for approval/discussion:**

1. Discuss/Vote #1- Cal Duke Publishing-Ad-Americus Sumter County-Welcome Newcomer-Newcomer Guide split with PBHT ????
2. Discuss/Vote #2-Business\Beer\Wine License-KB Interprise (Enterprise) LLC dba U.S.A. Food Mart
3. Discuss/Vote-#3-Reimbursement-Econo Signs (4 Adopt a Street & 4 Person/Group/Organization) \$462.80- Public Works Dept.- from 2007 SPLOST
4. Discuss/Vote-#4-Reimbursement-Utility Trailer-Public Works Dept.-\$1275.00-from 2007 SPLOST
5. Discuss/Vote-#5-\$1700.00 to Participate in the One Sumter Business Action Plan 2015-2019
6. Discuss/Vote #6-Estimates-Cutting Down Tree (our Street Crew Haul Off) at 216 Walters St. (Bud Duvall's)
  - a) Nobles Landscaping & Tree Service LLC-\$600.00
  - b) Karl Booker (Harrod Trees) LLC-\$575.00 (Haul Off & Clear Spot \$675.00)
  - c) Harpers Tree Service-\$525.00
7. Discuss/Vote-Sumter County Board of Commissioners-Invoice #687-Monitoring Landfill (Transfer Funds from Monitoring Fund to General Fund)
8. Discuss/Vote-Gear Master Transmission Bill (2001 Chev Silverado Tk-White Street Dep Trk) \$1550.00

**Councilors Please Remember to Bring Packets to Council Meeting!!!!**  
**Next Council Meeting is June 18, 2015**

**Set a DATE For A  
Budget Workshop  
Meeting**

**2015-2016 Budget  
July 1, 2015-June  
30, 2016**

**Date** \_\_\_\_\_

## **Vote # 8**

**Gear Master Transmission Bill (2001  
Chev Silverado Tk-White Street Dep  
Trk) \$1550.00**



**GEAR MASTER TRANSMISSIONS**  
 P.O. Box 1725, Americus, Georgia 31709  
 1510 N. Martin Luther King Blvd.  
 AMERICUS, GEORGIA 31719  
 Phone: (229) 924-1483

R.O. NUMBER  
 16178

DONE  CALLED

CUSTOMER COMMENTS:

ROADCHECK & DIAGNOSIS:

*Failed input drum, burned friction  
 bands & direct clutch*

WORK TO BE DONE:

*Rebuild input  
 drum as necessary*

VIN NO. 114101

NAME *Plano City* HOME PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ WORK \_\_\_\_\_  
 CITY \_\_\_\_\_

DATE *5-20-15*  
 PHONE WHEN READY  YES  NO  
 ORDER WRITTEN BY \_\_\_\_\_

QTY	MAKE	MODEL	YEAR	TRANSMISSION TYPE	LICENSE NO.	ODOMETER	AMOUNT
	<i>Chev</i>	<i>1500</i>	<i>01</i>	<i>4L60E</i>	<i>GY 4462A</i>	<i>233202</i>	
	<p>SYSTEM ASSEMBLED          C/P TRANSMISSION          ASSEMBLY WITH A          DANCER BAG TAPPER          COARSETS</p>						
	<p><i>Total parts</i> <i>740.00</i></p>						
	<p><i>Total labor</i> <i>810.00</i></p>						
	<p><i>Local Warranty</i>  <i>12 months or 12000 miles          whichever first</i></p>						

ESTIMATE AMOUNTS	TIME	BY
① REVERSE ESTIMATE		
② REVERSE ESTIMATE		
③ REVERSE ESTIMATE		
HAZARDOUS WASTE		
TOTAL LABOR		<i>810.00</i>
TOTAL PARTS		<i>740.00</i>
SUBLET REPAIRS		
TOTAL BEFORE TAX		<i>1550.00</i>
TAX		<i>EXEMPT</i>
TOTAL AMOUNT		<i>1550.00</i>

PHONE AUTHORIZATION DATE

BY WHOM

I hereby authorize the above work to be done along with the necessary materials and hereby grant you and/or your employees, permission to operate the car, truck or vehicle (as described on sheet, highway or elsewhere) for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on said car, truck, or vehicle to secure the amount of repair charges. You will not be held responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft, accident or any other cause beyond your control.

AUTHORIZED BY

